

BEFORE THE
POSTAL RATE COMMISSION
WASHINGTON, D.C. 20268-0001

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POSTAL RATE COMMISSION
OFFICE OF THE SECRETARY

POSTAL RATE AND FEE CHANGES, 1997

Docket No. R97-1

SUPPLEMENTAL RESPONSE OF UNITED STATES POSTAL SERVICE WITNESS
ALEXANDROVICH TO INTERROGATORY OF UNITED PARCEL SERVICE
(UPS/USPS-T5-2)

The United States Postal Service hereby provides the supplemental response
of witness Alexandrovich to the following interrogatory of United Parcel Service:
UPS/USPS-T5-2, filed on August 27, 1997.

Witness Alexandrovich initially filed a response to this interrogatory on
September 10, 1997, which included information on all but 6 contracts covered by the
request. The Postal Service had stated that this information would be supplied when
it became available. This supplemental response supplies the information on the 6
contracts.

The interrogatory is stated verbatim and is followed by the response.

Respectfully submitted,

UNITED STATES POSTAL SERVICE

By its attorneys:

Daniel J. Foucheaux, Jr.
Chief Counsel, Ratemaking

A handwritten signature in cursive script, appearing to read "Susan M. Duchek", written over a horizontal line.

Susan M. Duchek

475 L'Enfant Plaza West, S.W.
Washington, D.C. 20260-1137
(202) 268-2990; Fax -5402
September 22, 1997

Supplemental
9/22/97

**RESPONSE OF UNITED STATES POSTAL SERVICE WITNESS
ALEXANDROVICH TO INTERROGATORY OF UNITED PARCEL SERVICE**

UPS/USPS-T5-2. Please refer to workpaper B-14, W/S 14.0.6. Provide copies of all current contracts relating to Alaskan Highway surface transportation, including but not limited to contracts with SEALAND, TOTE, LYNDEN, MONTAGUE and SKYLINE.

UPS/USPS-T5-2 Response:

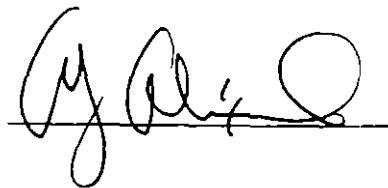
Please see the Attachment to this response, which furnishes information for 6 contracts not included with my original response.

HCR ID	RENEWAL	ACCOUNT	AREA	FY	ROUTE TYPE	ROUTE PART	ANNUAL MILES	BOX COUNT	ANNUAL COST	FUEL COST	DRIVER WAGES	CPI COST
98101	02/03/96	53183	12	96	1	A	N/A	0	\$3,300,000	\$660,000	0	0
98102	02/03/96	53183	12	96	1	A	N/A	0	\$3,100,000	\$620,000	0	0
98191	07/01/93	53127	12	96	1	A	N/A	0	\$130,000	0	0	0
99737	07/01/96	53121	12	96	6	A	9,880.1	317.0	\$ 38,000	\$ 993	0	0
99742	07/01/96	53121	12	96	4	A	12,607.7	309.0	\$ 30,167	\$ 1,555	0	0
99743	07/01/96	53121	12	96	6	A	9,183.0	199.0	\$ 19,497	\$ 1,109	0	0

TYPE	VEHICLE GROUP	NUMBER OF VEHICLES	VEHICLE CUBIC FEET	TRIP LENGTHS	NUMBER OF TRIPS	TRIP LENGTH
1	12	N/A	0	N/A	N/A	N/A
1	12	N/A	0	N/A	N/A	N/A
1	12	N/A	0	N/A	N/A	N/A
1	1	1	25	32.6	1	32.6
1	1	1	25	41.6	1	41.6
1	1	1	25	30.3	1	30.3

DECLARATION

I, Joe Alexandrovich, declare under penalty of perjury that the foregoing answers are true and correct, to the best of my knowledge, information, and belief.

A handwritten signature in black ink, appearing to read 'Joe Alexandrovich', is written over a horizontal line.

Dated: 9/22/97

CERTIFICATE OF SERVICE

I hereby certify that I have this day served the foregoing document upon all participants of record in this proceeding in accordance with section 12 of the Rules of Practice.



Susan M. Duchek

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September 22, 1997